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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Ruchika Singhal; Carl D. Wahlstrand; Darren A. Janzig; Robert M. Skime  
Confirmation No. 4796  
Serial No.: 10/730,878  
Filed: December 9, 2003 Customer No.: 28863  
Examiner: Unknown  
Group Art Unit: 3762 Docket No.: 1023-334US01  
Title: LEAD CONNECTION MODULE OF A MODULAR IMPLANTABLE MEDICAL DEVICE

CERTIFICATE UNDER 37 CFR 1.8: I hereby certify that this correspondence is being deposited with the United States Post Service, as First Class Mail, in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on October 22, 2004.

By: Shirley A. Bettach  
Name: Shirley A. Bettach

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
Alexandria, VA 22313-1450

Dear Sir:

Applicant submits the references listed on the attached form PTO-1449. This statement is being filed, to the best of Applicant's knowledge, before the receipt of a first Office Action on the merits.

Applicant has enclosed a copy of each article cited and each foreign document cited. Copies of the U.S. patents are not enclosed as this requirement has been waived by the U.S. Patent Office.

Respectfully submitted,

Date: 10/26/04

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By: Jason D. Kelly  
Reg. No. 54,213



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| <b>Form PTO-FB-A820</b><br><b>INFORMATION DISCLOSURE STATEMENT</b><br><b>IN AN APPLICATION</b><br>(Use several sheets if necessary) | Docket Number:<br>1023-334US01   | Application Number:<br>10/730,878 |
|   | Applicant:<br>Ruchika Singhal; Carl D. Wahlstrand; Darren A. Janzig; Robert M. Skime |                                   |
|   | Filing Date:<br>December 9, 2003   | Group Art Unit:<br>3762           |

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| <b>Form 1449*</b><br><br><b>INFORMATION DISCLOSURE STATEMENT</b><br><br><b>IN AN APPLICATION</b><br><br>(Use several sheets if necessary)   |   | Docket Number:<br>1023-334US01   |                        | Application Number:<br>10/730,878 |    |
|   |   | Applicant:<br>Ruchika Singhal; Carl D. Wahlstrand; Darren A. Janzig; Robert M. Skime |                        |                                   |    |
|   |   | Filing Date:<br>December 9, 2003   |                        | Group Art Unit:<br>3762           |    |
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|   |   |  |                        | <b>Yes</b>                            | <b>No</b> |
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|   |  |  |                        | <b>Yes</b>                        | <b>No</b>                         |
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